

**President's Council Meeting**  
**January 30, 2024**  
**8:30 am**  
**Meeting Notes**

**A. Discussion Items**

**President** (Dr. Moore)

1. Legislative Session Updates  
Updates provided on SB 239 - Lottery Scholarship Changes, SB 235 - Student Retention & Graduation, HB 278 - Computer Science Embedded in Schools, SB 3 - Paid Family Medical Leave Act, and HB 100 - Adult Online Learner Scholarship Act.
2. Spring Enrollment  
Current enrollment at 1,926 - increase from last spring at 1,920. Continued growth anticipated.
3. Honors College Study  
Mr. David Buckingham to chair. Crucial for innovation and transformation.
4. Employee Residency Study  
Mr. Scotty Holloman to chair. Outcomes/factors of employee on campus living. Recruiting initiative.

**Dean of Arts, Sciences & Learning Support** (Dianne Marquez)

1. EOC Evaluation Changes  
HLC Quality Project - new questions on course evaluations to improve performance and engagement. Overall better feedback.
2. Heidel Hall - Move Update  
Moving is on target.

**Dean of Applied Sciences & Learning Technology** (Stephanie Ferguson)

1. Current open positions.  
Update provided on faculty/staff positions.
2. Plans for 2<sup>nd</sup> Annual Engagement Summit - Friday, April 5<sup>th</sup>  
Quality Initiative - Important student/faculty engagement.

**Faculty Senate President** (Katherine Waterbury)

1. Working on updated questions for faculty of the year. Dr. Moore requested adjunct also be considered for a separate award.
2. NMJC faculty are having AI discussions.

**Dean of Student Success / SOAR** (Kelly Rueda)

1. Success Coach Events  
Update provided
2. Career Center Events  
Update provided.
3. Academic Success Staff

- Staff updates provided.
4. Counseling Update  
Updates provided.

Dr. Moore asked for tracking of impact of the food pantry. Students retained, persisted, and completed. Possibility of providing graduation class rings. Follow-up conversations to occur.

**Director of WHM** (Laura Hockensmith)

1. WHM Update  
Museum on Ice - Skating Rink Exhibit - Over 1,500 visitors as of December 23, 2023. New Exhibit by NMJC - Petroleum in the Permian Basin. 2025 - Atomic Bomb and 2026 - Traveling Exhibit.

**General Counsel/Chief Community Liaison** (Scotty Holloman)

1. Handbook  
Anticipated effective date: July 1, 2024.

**Director of Athletics** (Deron Clark)

1. 10 of our 12 athletic programs are currently in-season.  
Homecoming - February 26 with additional events to honor students.
2. Line of communication for travel and assignment completion.  
Communication is going well with students/professors.

**Dean of Students** (Sarah Patterson)

1. Residential Housing Staff  
Fully Staffed
2. Sodexo Expectation Meeting - 1/25/24  
Discussions included meal plan assessment, meal options, employee meal plans, swipe out hunger, a donation program, working more with NMJC's food pantry, improvement of Thunderbird meals - surveys to be done, and areas of improvement.
3. Student Activities
  - National Counselor Week - 2/5/24 - 2/9/24
  - National Volunteer Day - 2/20/24
4. PTD Day in Santa Fe, NM - 3 students attending with 2 receiving an award.

**Dean of Workforce Training & Professional Studies** (Larchinee Turner)

1. Law Enforcement Academy (BPOT) Instructor  
Update provided
2. Eunice High School Tour and Jal High School Collaboration  
NMJC provided 50 Eunice High School students with a tour. NMJC engaging Jal High School's CTE Instructor (mentoring, student online involvement)
3. High School Automotive Competition - Thursday, February 8<sup>th</sup>  
82 students currently registered from 16 schools including Utah High School and 6 Ford dealerships.

**Director of Campus Security & Safety** (Dennis Kelley)

1. Access Control Update provided.
2. Active Threat Training  
Additional training will be provided for staff who did not attend previous training.

**Director of Outreach & Engagement** (Valerie Gauna)

1. Canva Progress Update  
Provided update of the Brand Kit.
2. Social Media and New Accent Color Update  
Training on February 22, JS Bldg. Planning Room
3. Discover Day - March 8<sup>th</sup> (Volunteers Needed)
4. Cinema Commercial - January 22<sup>nd</sup>  
One-minute ad at the Eagle 9 Theatre.
5. Employee Headshots - January 25<sup>th</sup>  
Will be scheduled once a month.
6. Electric Mambo Band - Live Performance  
Funds will go to Fearless NMJC Touring Ensemble scholarships.

**Director of HR** (Amy Coombes)

Not in attendance.

**B. Upcoming Events /Announcements**

- 

**C. Future meeting follow-up items**