#### **BOARD MEETING**

Wednesday, December 17, 2003 **Zia Room - Library**4:00 p.m.

#### **AGENDA**

| A. | Welcome   | Larry Hanna  |
|----|---|--|
| В. | Adoption of Agenda  | Larry Hanna  |
| C. | Approval of Minutes of November 20, 2003  | Larry Hanna  |
| D. | Correspondence  | Pat Chappelle  |
| E. | President's Report  | Steve McCleery   |
|    | New Business  1. Monthly Expenditures Report  2. Monthly Revenue Report  3. Oil and Gas Revenue Report  4. Schedule of Investments  5. Consideration of Institutional Copy Machines  6. Consideration of Literacy Alliance Building  7. Consideration of Election Proclamation  8. Consideration of Bid #944 – Purchase of Automotive Equipment for DWATC  9. Personnel Consideration – Executive Director, NMJC Foundation  10. Personnel Consideration – New Faculty Position | Dan Hardin Dan Hardin Dan Hardin Dan Hardin Steve McCleery Steve McCleery Steve McCleery Frank Collins Steve McCleery Rich Fleming |
| G. | Public Comments   | Larry Hanna  |
| H. | Announcement of Next Meeting  | Larry Hanna  |
| I. | Adjournment   | Larry Hanna  |

#### **BOARD MEETING**

#### **NOVEMBER 20, 2003**

#### **MINUTES**

The New Mexico Junior College Board met on Thursday, November 20, 2003, beginning at 4:00 p.m. in the Zia Room of Pannell Library. The following members were present: Mr. Larry Hanna, Chairman; Ms. Patricia Chappelle, Secretary; Mr. Wade Cavitt; Mr. Phillip Jones; Mrs. Yvonne Williams; Mr. Guy Kesner; and Mr. John Hice, Jr.

Mr. Hanna called the meeting to order and welcomed visitors and guests present: Vange Perryman, Hobbs News Sun.

Upon a motion by Mr. Cavitt, seconded by Mrs. Williams, the agenda was unanimously adopted, as presented.

Upon a motion by Ms. Chappelle, seconded by Mr. Jones, the board unanimously approved the minutes of October 16, 2003, as written.

Under *President's Report*, Rich Fleming gave an update on the upcoming North Central Association accreditation process.

Under *New Business*, Dan Hardin presented the October financial reports and with a motion by Mr. Kesner, seconded by Mr. Hice, the board unanimously approved the expenditures for October 2003. After discussion of the required CHE Fiscal Watch Reports and upon a motion by Mr. Jones, seconded by Ms. Chappelle, the board unanimously approved the Summary of Operating and Plant Funds and Cash Analysis, as well as the final balance sheet upon completion.

Dr. McCleery presented the Policy on Transfer of Accrued Sick Leave for board consideration. After much discussion, Mr. Cavitt made a motion to amend the policy to include a lifetime cap of 400 hours for the employee and a lower cap for the parent-in-law. Mr. Kesner seconded the motion. The vote was as follows: Mr. Jones – no; Mr. Hice – no; Ms. Chappelle – no; Mr. Cavitt – yes; Mr. Kesner – yes; and Mrs. Williams – no. Mr. Hice made a motion to accept the policy as presented and Mr. Jones seconded the motion. The vote was as follows: Mr. Jones – yes; Mr. Hice – yes; Ms. Chappelle – yes; Mr. Cavitt – no; Mr. Kesner – no; and Mrs. Williams – yes.

Frank Collins presented Bid #943 — Purchase of Exercise Equipment for Del Norte Center. The administration recommended acceptance of the bid from Fitness Specialist of Odessa, Texas for \$7,960. Upon a motion by Mr. Jones, seconded by Mrs. Williams, the board unanimously accepted the recommendation.

Mr. Collins presented Bid #945 – Purchase & Installation of Eight (8) Kawneer Clear Finish Aluminum Doors with Hardware for Caster Activity Center. The administration recommended acceptance of the sole bid from City Glass & Mirror for \$9,581. Upon a motion by Mr. Kesner, seconded by Ms. Chappelle, the board unanimously accepted the recommendation.

Dr. McCleery recommended Ms. Raquel Edwards be employed as Criminal Justice Department Secretary. Ms. Edwards is related to Pilar Ortiz (Hardware/Software Specialist) and Irma Maldonado (Professor, AVHS Health Occupations/Allied Health). Upon a motion by Ms. Chappelle, seconded by Mrs. Williams, the board unanimously accepted the recommendation. Dr. McCleery recommended Mr. Darrial Anglin be employed for the Maintenance II – General Maintenance position. Mr. Anglin is related to John Hare (General Maintenance – Mechanical Systems). Upon a motion by Mr. Cavitt, seconded by Ms. Chappelle, the board unanimously accepted the recommendation.

Mr. Cavitt moved the board go into closed session for the discussion of limited personnel matters and the purchase of real property under the provisions of section 10-15-1-H(2) of the New Mexico Statutes Annotated 1978. Mrs. Williams seconded the motion. The roll call vote was as follows: Mr. Jones – yes; Mr. Hice – yes; Ms. Chappelle – yes; Mr. Hanna – yes; Mr. Cavitt – yes; Mrs. Williams – yes; and Mr. Kesner – yes.

Upon re-convening in open meeting, Mr. Hanna stated that the matters discussed in the closed meeting were limited only to those specified in the motion for closure.

Mr. Hanna called for comments from the community. There being none, the next regular board meeting was scheduled for December 17, 2003, beginning at 4:00 p.m. in the Zia Room of Pannell Library.

Upon a motion by Mr. Jones, seconded by Mr. Hice, the board meeting adjourned.

| CHAIRMAN |
|----------|
|          |
|          |
|          |

Vice President for Finance

To:

**New Mexico Junior College Board Members** 

From:

Dan Hardin

Date:

December 11, 2003

RE:

Expenditure and Revenue Reports for November

The month of November represents month five or 42 percent of the 2003/2004 fiscal year. The expenditure report reflects expenditure totals that include funds expended and encumbered. The total year-to-date funds expended and/or encumbered through November 2003 is \$13,432,520.00 of which \$2,455,025.00 are encumbered funds.

In the November Expense report some of the expense groups may appear to be above budget for this time of year, but when we look at what has been encumbered in these areas we are tracking with the budget. Academic Support has \$99,059.00 encumbered in Library Services. Student Services has \$103,461.00 encumbered for Title V expenses. Institutional Support has \$33,591.00 encumbered for legal services and maintenance agreements. Operation & Maintenance has \$225,649.00 encumbered for Insurance expense and maintenance agreements. Internal Service Departments, mainly the Computer Services gets a credit called chargeouts of \$50,751.32 each month as required by the CHE. The budget compared to expenses should be inline by the end of the fiscal year. Unrestricted Student Aid has almost expended what was budgeted for that area. We had budgeted \$116,000.00 of the Student Aid as tuition waivers for the ITV, Area Vocational High School programs and for staff and faculty tuition costs. We will be over budget in this area, but will make budget adjustment request after the Spring semester rush is over. We expect to be able to cover this shortfall with budget savings.

The Auxiliary Departments which include the bookstore, has a higher percentage of expended budget, but in comparison we have expended less at this time of year than we did last year. Revenue for the Bookstore is running about \$5,000.00 over what we were at this time last year. Athletics has expended funds for the Grant-in-Aid for the fall semester for various athletic sports.

Restricted Funds include Grants and Student Aid. Grant expenditures have increased as we get further into their budget year. Student Aid has had large payouts in the Pell Grant and Direct Loans.

Plant Fund expenditures in November were mainly for institutional projects specifically Technology Upgrades and Infrastructure improvements.

Total expenditures through November of 2003 is \$13,432,520.00

The Revenue picture for November appears to be on track. Tuition and Fees, Student Activities, and Auxiliary Enterprises had the normal Fall semester rush. Oil and Gas revenue has been strong, property tax revenue comes mainly in late fall and late spring, and most other unrestricted revenue is on budget.

Restricted revenue has had large drawdowns from Pell Grant and Direct Loans. Grants continue to have drawdowns with the new budgets in place and funds drawn for expenditures.

Total Revenue through November is \$10,648,059.00.

In the Oil and Gas report shows the actual Oil and Gas revenue for July through October, and the accrual of \$239,507.00 for November. During the first four months of actual Oil and Gas revenue, we are \$472,519.00 over budget.

The Investment report reflects a withdraw of \$500,000.00 in the LGIP fund in November, as we moved funds back for cash flow purposes. Of the \$7,625,000.00 invested with LGIP, \$5,883,164.74 is designated as Capital Projects or 77%.

This is the Financial Report for November 2003.

# NEW MEXICO JUNIOR COLLEGE Expenditure Report November 2003

|  |            | 2002-03              |            |                        | 2003-              | -04                    |            |
|--|------------|----------------------|------------|------------------------|--------------------|------------------------|------------|
|  |            | Year-to-Date         | Percentage |                        | Current            | Year-to-date           | Percentage |
|  | Final      | Expended or          | of Budget  | Original               | Expended or        | Expended or            | of Budget  |
| Fund   | Budget     | Encumbered           | Expended   | Budget                 | Encumbered         | Encumbered             | Expended   |
| CURRENT UNRESTRICTED FUND                              |            |                      |            |                        |                    |                        |            |
| CORRENT UNRESTRICTED FUND                              | 1          |                      |            |                        |                    |                        |            |
| Instruction and General:                               |            |                      |            |                        |                    |                        |            |
| Instruction  | 5,012,174  | 2,024,258            | 40%        | 6,416,054              | 460,140            | 2,090,455              | 33%        |
| Academic Support                                       | 890,128    | 643,201              | 72%        | 1,290,398              | 83,547             | 626,035                | 49%        |
| Student Services                                       | 1,002,233  | 663,401              | 66%        | 1,477,378              | 107,735            | 694,172                | 47%<br>49% |
| Institutional Support Operation & Maintenance of Plant | 3,581,759  | 1,023,158<br>855,441 | 29%<br>48% | 2,154,295<br>1,932,913 | 193,707<br>169,067 | 1,048,987<br>1,038,745 | 49%<br>54% |
| Operation & Maintenance of Plant                       | 1,783,961  | 033,441              | 4070       | 1,932,913              | 109,007            | 1,038,743              | 3470       |
| Subtotal - Instruction & General                       | 12,270,255 | 5,209,459            | 42%        | 13,271,038             | 1,014,196          | 5,498,394              | 41%        |
| Student Activities                                     | 155,236    | 107,750              | 69%        | 310,002                | 67,085             | 120,081                | 39%        |
| Research   | 0          | 0                    | 0%         | 0                      | 0                  | 0                      | 0%         |
| Public Service   | 0          | 0                    | 0%         | 0                      | 0                  | 0                      | 0%         |
| Internal Service Departments                           | 710,422    | 336,560              | 47%        | 420,854                | 11,452             | 570,176                | 135%       |
| Student Ald  | 281,479    | 103,423              | 0%         | 148,028                | 28,857             | 137,316                | 93%        |
| Auxiliary Enterprises                                  | 1,193,795  | 964,350              | 81%        | 1,457,233              | 84,035             | 913,958                | 63%        |
| Athletics  | 562,053    | 305,362              | 54%        | 698,906                | 19,492             | 269,662                | 39%        |
| Total Current Unrestricted Fund                        | 15,173,240 | 7,026,904            | 46%        | 16,306,061             | 1,225,117          | 7,509,587              | 46%        |
| CURRENT RESTRICTED FUND                                |            |                      |            |                        |                    |                        |            |
| Grants   | 2,347,254  | 1,082,438            | 46%        | 2,843,425              | 111,572            | 665,198                | 23%        |
| Student Aid  | 3,964,907  | 2,200,511            | 55%        | 4,180,325              | 88,395             | 2,469,323              | 59%        |
| Total Current Restricted Fund                          | 6,312,161  | 3,282,949            | 52%        | 7,023,750              | 199,967            | 3,134,521              | 45%        |
| PLANT FUNDS  |            |                      |            |                        |                    |                        |            |
| Capital Outlay / Bldg. Renewal & Repl.                 |            |                      |            |                        |                    |                        |            |
| Projects from Institutional Funds                      | 5,944,312  | 979,550              | 16%        | 6,096,932              | 46,405             | 659,740                | 11%        |
| Projects from State GOB Funds                          | 1,212,900  | 818,891              | 68%        | 5,274,385              | 333,044            | 2,009,147              | 38%        |
| Projects from State STB Funds                          | 0          | 0                    | 0%         | 2,000,000              | 0                  | 0                      | 0%         |
| Projects from State E R & R                            | Ö          | Ŏ                    | 0%         | 409,201                | Ō                  | Ō                      | 0%         |
| Projects from State B R & R                            | 327,399    | 177,907              | 54%        | 532,834                | 65,089             | 119,525                | 22%        |
| Projects from Auxiliary BR&R                           | 19,147     | 30,982               | 0%         | 19,147                 | . 0                | . 0                    | 0%         |
| Subtotal - Capital and BR&R                            | 7,503,758  | 2,007,330            | 27%        | 14,332,499             | 444,538            | 2,788,412              | 19%        |
| Debt Service   |            |                      |            |                        |                    |                        |            |
| Revenue Bonds  | 0          | 0                    | 0%         | 0                      | 0                  | 0                      | 0%         |
| Total Plant Funds                                      | 7,503,758  | 2,007,330            | 27%        | 14,332,499             | 444,538            | 2,788,412              | 19%        |
| GRAND TOTAL EXPENDITURES                               | 28,989,159 | 12,317,183           | 42%        | 37,662,310             | 1,869,622          | 13,432,520             | 36%        |

## NEW MEXICO JUNIOR COLLEGE Revenue Report November 2003

42% of Year Completed

2002-03 2003-04

|  |                     | 2002-03                | -03 2003-04          |                        |                   |                        |                         |  |
|--|---------------------|------------------------|----------------------|------------------------|-------------------|------------------------|-------------------------|--|
|  | Final               | Year-to-date           | Percentage of Budget | Original               | Current Month     | Year-to-date           | Percentage<br>of Budget |  |
| Fund   | Budget              | Revenue                | Received             | Budget                 | Revenue           | Revenue                | Received                |  |
|  |                     |                        |                      |                        |                   |                        |                         |  |
| CURRENT UNRESTRICTED FUND                          | Ì                   |                        |                      |                        |                   |                        |                         |  |
| Instruction and General:                           |                     |                        |                      | 4 555 450              | 4.5.000           | 046 074                | ===                     |  |
| Tultion and Fees                                   | 1,356,355           | 701,098                | 52%                  | 1,653,150              | 18,290<br>636,349 | 916,271                | 55%<br>44%              |  |
| State Appropriations                               | 7,376,100           | 3,073,415<br>1,415,080 | 42%<br>48%           | 7,684,800<br>3,409,779 | 427,994           | 3,414,331<br>1,670,122 | 49%                     |  |
| Advalorem Taxes - Oil and Gas                      | 2,949,084           | 68,284                 | 4%                   | 2,000,000              | 6,077             | 84,194                 | 4%                      |  |
| Advalorem Taxes - Property                         | 1,800,000<br>50,000 | 8,012                  | 16%                  | 50,000                 | 1,139             | 8,026                  | 16%                     |  |
| Interest Income Other Revenues                     | 307,700             | 122,326                | 40%                  | 316,500                | 17,289            | 98,797                 | 31%                     |  |
| Subtotal - Instruction & General                   | 13,839,239          | 5,388,215              | 39%                  | 15,114,229             | 1,107,138         | 6,191,741              | 41%                     |  |
| Charles and A shiralation                          | 42.400              | 26 000                 | 62%                  | 47,500                 | 387               | 28,429                 | 60%                     |  |
| Student Activities                                 | 43,400<br>0         | 26,888<br>0            | 0%                   | 47,300                 | 307               | 20,729                 | 0%                      |  |
| Public Service                                     | 10,000              | 7,720                  | 77%                  | 13,000                 | 573               | 5,537                  | 43%                     |  |
| Internal Service Departments Auxiliary Enterprises | 1,663,000           | 971,793                | 58%                  | 1,728,300              | 27,920            | 975,973                | 56%                     |  |
| Athletics  | 35,400              | 14,561                 | 41%                  | 35,400                 | 3,109             | 14,609                 | 41%                     |  |
| Adheacs  | 33,400              | 17,501                 | 42.0                 | 20,100                 | 0,203             | 24,000                 | 7                       |  |
| Total Current Unrestricted                         | 15,591,039          | 6,409,177              | 41%                  | 16,938,429             | 1,139,127         | 7,216,289              | 43%                     |  |
| CURRENT RESTRICTED FUND                            |                     |                        |                      |                        |                   |                        |                         |  |
| Grants   | 2,347,254           | 369,286                | 16%                  | 2,843,425              | 73,328            | 258,615                | 9%                      |  |
| Student Ald  | 3,716,407           | 1,959,014              | 53%                  | 4,180,325              | 131,312           | 2,411,014              | 58%                     |  |
| Total Current Restricted                           | 6,063,661           | 2,328,300              | 38%                  | 7,023,750              | 204,640           | 2,669,629              | 38%                     |  |
| PLANT FUNDS  | ļ                   |                        |                      |                        |                   |                        |                         |  |
|  | 1                   |                        |                      |                        |                   |                        |                         |  |
| Capital Outlay / Bldg. Renewal & Repl.             |                     |                        |                      |                        |                   |                        |                         |  |
| Projects from State GOB Funds                      | 1,212,900           | 196,147                | 16%                  | 4,593,986              | 461,679           | 715,642                | 16%                     |  |
| Projects from State STB Funds                      | 0                   | 0                      | 0%                   | 2,000,000              | 0                 | 0                      | 0%                      |  |
| Projects from Other State Funds                    |                     | 0                      | 0%                   | 680,399                | 0.420             | 0                      | 0%                      |  |
| Interest Income                                    | 105,700             | 48,490                 | 0%                   | 100,000                | 9,129             | 46,499                 | 46%                     |  |
| Total Plant Funds                                  | 1,318,600           | 244,637                | 19%                  | 7,374,385              | 470,808           | 762,141                | 10%                     |  |
| GRAND TOTAL REVENUES                               | 22,973,300          | 8,982,114              | 39%                  | 31,336,564             | 1,814,575         | 10,648,059             | 34%                     |  |

# NEW MEXICO JUNIOR COLLEGE Oil and Gas Revenue Report November 2003

42% of Year Completed

|            |                          | (                | OIL                     |                  | GAS                    |                    | COMBINE                       | D                                  |
|------------|--------------------------|------------------|-------------------------|------------------|------------------------|--------------------|-------------------------------|------------------------------------|
| ۱<br>Sales | lonth of<br>Distribution | Price<br>per BBL | Lea County<br>BBLs sold | Price<br>per MCF | Lea County<br>MCF sold | Monthly<br>Revenue | 2002-03<br>Original<br>Budget | Variance<br>Over (Under)<br>Budget |
| Actual     | July                     | \$26.85          | 2,991,006               | \$4.48           | 16,317,305             | 343,217            | 239,507                       | 103,710                            |
| Actual     | August                   | \$25.32          | 3,451,574               | \$5.26           | 15,862,113             | 337,799            | 239,507                       | 98,292                             |
| Actual     | September                | \$25.39          | 3,597,704               | \$4.80           | 17,349,678             | 321,605            | 239,507                       | 82,098                             |
| Actual     | October                  | \$30.08          | 3,068,996               | \$4.56           | 79,438,901             | 427,926            | 239,507                       | 188,419                            |
| Accrual    | November                 |                  |                         |                  |                        | 239,507            | 239,507                       | 0                                  |
|            | December                 |                  |                         |                  |                        |                    | 239,507                       | (239,507                           |
|            | January                  |                  |                         |                  |                        |                    | 239,507                       | (239,507                           |
|            | February                 |                  |                         |                  |                        |                    | 239,507                       | (239,507                           |
| 77.50      | March                    |                  |                         |                  |                        |                    | 239,507                       | (239,507)                          |
|            | April                    |                  |                         |                  |                        |                    | 239,507                       | (239,507)                          |
|            | May                      |                  |                         |                  |                        |                    | 239,507                       | (239,507                           |
| 74         | June                     |                  |                         |                  |                        |                    | 239,507                       | (239,507                           |
|            |                          |                  |                         | ·                | on Tax Revenue         | 1,670,054<br>68    | 2,874,084<br>535,695          | (1,204,030<br>(535,627             |
|            | Total                    | Year-to-Dat      | e Oil & Gas and         | d Equipmer       | nt Tax Revenue         | 1,670,122          | 3,409,779                     | (1,739,657                         |

Source: New Mexico Taxation and Revenue Department

Per Johnson, Miller & Co., C.P.A.'s, an accrual is made for oil and gas revenue for the reporting month. November is the monthly budget amount.

### NEW MEXICO JUNIOR COLLEGE Schedule of Investments November 2003

#### 42% of Year Completed

| Financial Institution                                | Amount<br>Invested | Date<br>Invested | Maturity<br>Date | Period of<br>Investment<br>(Days) | Account<br>Number | Interest<br>Rate | Interest<br>Earned |
|--|--------------------|------------------|------------------|-----------------------------------|-------------------|------------------|--------------------|
| State of New Mexico Local Government Investment Pool | 7,625,000          | N/A              | N/A              | N/A                               | 7102-1348         | 1.74%            | 10,244             |
| Total investments                                    | 7,625,000          |                  |                  |                                   |                   |                  | 10,244             |

| Summary of Current Mo | nth's Activity |
|-----------------------|----------------|
|                       |                |
| Beginning amount      | 8,125,000      |
| Plus: deposits        | 0              |
| Less: withdrawals     | (500,000)      |
| Capital Projects      | 5,883,165      |
| Reserves Invested     | 1,741,835      |
| Total LGIP Investment | 7,625,000      |
|                       |                |

| Capital Projects              | 11/30/2003   |
|-------------------------------|--------------|
|                               |              |
| Technology Upgrade            | 118,657.70   |
| Workforce Training Center     | 1,191,750.14 |
| High Tech Start Up            | 201,296.00   |
| Docutech                      | 175,000.00   |
| Vehicles                      | 175,000.00   |
| CISCO Networking Equipment    | 4,188.53     |
| Western Heritage Center       | 500,000.00   |
| Drawings and Master Plan      | 44,963.70    |
| Baseball Field                | 174,608.24   |
| Rodeo Arena                   | 11,623.96    |
| Dormitory Landscape           | 46,012.37    |
| Lea County Beautification     | 0.00         |
| Circle Drive                  | 95,095.04    |
| Dorm Construction             | 0.00         |
| Roadway Parking Lot Seal Coat | 50,000.00    |
| Dorm Recreation Area          | 124,147.56   |
| BR&R Carryover                | 19,539.49    |
| Water Rights                  | 9,465.59     |
| Firing Range Upgrade          | 1,564.13     |
| Millen Fence/Landscape        | 100,000.00   |
| 8en Alexander Student Center  | 2,365,438.94 |
| JASI                          | 474,813.35   |
| Total                         | 5,883,164.74 |

NOTE: Capital projects total does not include encumbered funds

# Memorandum

To: Dr. Steve McCleery

From: Sam Oswald

Date: 12/12/2003

Re: Campus Copier GSA Purchase

After several months of research including an internal campus survey of copy and fax needs, I am recommending the purchase of copier and fax units from two vendors. All copier and/or fax units reflect GSA pricing. In addition, I recommend the purchase of Print Audit Software. This software is compatible with all copiers proposed. The source of funding is ER&R.

Copies Inc., 315 West Broadway, Hobbs, NM 88240

\$77,139.00

| 6 - ARM 350 NP9 | \$8,224.00 ea. | (Network, Fax, Finisher)       |
|-----------------|----------------|--------------------------------|
| 1 - ARM 350 NP9 | \$7,374.00     | (Network, Finisher)            |
| 1 - ARM 350 NP9 | \$8,943.00     | (Network, Fax, Finisher, Scan) |
| 3 - ARM 277     | \$3,826.00 ea. | (No Network or Fax)            |

Benchmark Technology, 1607 Broadway, Lubbock, Texas 79401 \$67,948.00

| 1 - DIGBkAS              | \$ 9,670.00     | (Coin-operated, No Network or Finisher)        |
|--------------------------|-----------------|--|
| 1 - DIGBkAS              | \$12,205.00     | (Coin-operated, Networked)                     |
| 3 - DC425                | \$ 8,155.00 ea. | (Network and Finisher)                         |
| 5 - M15i                 | \$ 1,400.00 ea. | (Network, Copier, Fax, Scan)                   |
| 2 - M15                  | \$ 1,125.00 ea. | (Copier only)                                  |
| 2 - FaxCentre 12         | \$ 1,179.00 ea. | (Fax only)                                     |
| 1 - Print Audit Software | \$10,000.00     | (Provides tracking for consolidated invoicing) |

Total funds requested: \$145,307.00

Thank you for your consideration.



Office of the President

#### Memo

DATE:

December 11, 2003

TO:

New Mexico Junior College Board Members

FROM:

Steve McCleery 5

SUBJECT:

Consideration of Literacy Alliance Building

Attached you have a copy of a letter from the Literacy Alliance Board of Directors offering New Mexico Junior College the transfer of ownership of the Literacy Alliance Facility located at 109 S. Dalmont. I am recommending the Board accept the offer. Upon your approval, we will proceed with the appropriate steps necessary to get the Commission on Higher Education approval.

Thank you for your consideration.



# Lea County Literacy Alliance

The mission of the LCLA is to support residents in their efforts to achieve literacy through comprehensive literacy programs.

November 6, 2003

Dr. Steve McCleery NMJC Board of Directors New Mexico Junior College 5317 Lovington Highway Hobbs, NM 88240

Dear Dr. McCleery:

On behalf of the Lea County Literacy Alliance Board of Directors after a unanimous vote, I hereby offer the transfer of ownership of our building at 109 S. Dalmont, Hobbs, New Mexico to New Mexico Junior College.

If you have any questions, please feel free to contact us at your convenience.

Sincerely,

LCLA Board President

Hracy Hllance Builden 1910 CLASSROOM 107 10-21/8/1 KITCHEN AREA 19 CLASSROOM 811 MEETING AND RECEPTION AREA 25'0" 19 CLASSROOM CORRIDOR 1097 25.0 ADJACENT PROPERTY Dalmont CLASSROOM CLASSROOM 19 8 CLASSROOM (04) 15'-4' + 19'-4' LARGE CLASSROOM CORRIDOR 874 CLASSROOM 1031 15'-8' a 19'-8' 16 4" OFFICE CLASSROOM (101)

East Dunnam



## Memo

DATE:

December 11, 2003

TO:

New Mexico Junior College Board Members

FROM:

Steve McCleery Sw

SUBJECT:

Consideration of Election Proclamation

Attached you have an Election Proclamation which calls for an election on February 17, 2003 within the current New Mexico Junior College voting school districts of Tatum, Lovington, Hobbs, and Eunice for the inclusion of the Jal Public School District into the New Mexico Junior College voting district. It is my recommendation that you approve the proclamation.

Thank you for your consideration.

#### PROCLAMATION FOR SPECIAL ELECTION FOR ADDITION AND INCLUSION OF JAL PUBLIC SCHOOL DISTRICT NO. 34 TO THE COMMUNITY COLLEGE DISTRICT OF NEW MEXICO JUNIOR COLLEGE, A COMMUNITY COLLEGE

IT APPEARING to the Board of New Mexico Junior College, a Community College, that a majority of qualified electors within the territorial limits of Jal Public School District No. 34, Lea County, New Mexico, voting in the special election held on December 16, 2003, voted in the affirmative to be added to the New Mexico Junior College District as provided in Section 21-13-21, NMSA 1978; and hereby be,

RESOLVED, DETERMINED AND PROCLAIMED, by the Board of New Mexico Junior College, a Community College constituting the governing body of said Institute, that a Special Election shall be held on Tuesday, February 17, 2004, in accordance with the requirements of the School Election Law, Sections 1-22-1 to 1-22-19, NMSA 1978, on the question of the inclusion of Jal Public School District No. 34, Lea County, New Mexico, in the New Mexico Junior College District, and, at such Election the following question shall be submitted to the qualified, registered electors of the Eunice Municipal School District, Hobbs Municipal School District, Lovington Municipal School District, and Tatum Municipal School District; school districts described above constitute the New Mexico Junior College District, a Community College:

"Shall the Jal Public School District No. 34, Lea County, New Mexico, be included in the Community College District of New Mexico Junior College, a Community College?"

AND IT IS FURTHER RESOLVED, DETERMINED AND PROCLAIMED, by the Board, that the following constitute the Precincts in Lea County in which the Special Election will be held, and within said Precincts the location of the polling places for said Special Election, which polling places shall be open from 7:00 a.m. to 7:00 p.m. on the date of the Special Election on February 17, 2004, within the following public school districts:

#### EUNICE PUBLIC SCHOOL DISTRICT

Precincts part of 71,72,73 and 74 within the Eunice Municipal School District

Eunice Community Center 1115 West Avenue I Eunice, New Mexico

#### HOBBS MUNICIPAL SCHOOL DISTRICT

#### **Precincts**

### Polling Place

Precincts 22,23,26,27,28 part of 18 and 20 within the Hobbs Municipal School District

New Mexico Junior College 5317 Lovington Highway Hobbs, New Mexico

Precincts 24,25,29,30,31,32,33, 34,41,42,43,44 within the Hobbs Municipal School District

Sanger Elementary School 2020 North Adobe Hobbs New Mexico

Precincts 35,36,51,52,53,54, 55,61 part of 62 and 72 within the Hobbs Municipal School District Edison Elementary School 501 West Gypsy Hobbs, New Mexico

#### LOVINGTON MUNICIPAL SCHOOL DISTRICT

Precincts 11,12,14,15A,15B,16, 17,21 part of 3A,3B,10,13,18,20, 26 and 62 within the Lovington Municipal School District

Lea County Courthouse Main and Central Lovington, New Mexico

#### TATUM MUNICIPAL SCHOOL DISTRICT

Precincts 2 part of 3A,3B,10 and 13 within the Tatum Municipal School District

Tatum Schools Auditorium Third and Highway 18 Tatum, New Mexico

#### ABSENTEE

Precincts All

Lea County Clerk's Office Lea County Courthouse Main and Central Lovington, New Mexico AND IT IS FURTHER RESOLVED, DETERMINED AND PROCLAIMED, by the Board, that a person is a qualified elector for this Special election if he or she is a citizen of the United States, at least 18 years of age on the day of the Special Election, and a resident of the New Mexico Junior College District; that in order to vote, qualified electors must have previously registered with the County Clerk of Lea County, that any qualified elector of the school districts within which this election shall be conducted, who is not now registered and who wishes to vote at such Special Election shall register during regular office hours prior to 5:00 p.m. on January 20, 2004 being the twenty-eighth day immediately preceding the Special Election, at the office of the Lea County Clerk or shall register with any registration agent at a designated agency as provided in Sections 1-4-7 and 1-4-8, NMSA 1978.

AND IT IS FURTHER, RESOLVED, DETERMINED AND PROCLAIMED, by the Board, that absentee voting for the Special Election shall be permitted in the manner authorized by Sections 1-6-1, et seq., NMSA 1978, provided, however, that pursuant to Section 1-22-19, NMSA 1978, qualified electors may also vote absentee in person at the office of the County Clerk for Lea County, during the regular hours and days of business from 8:00 a.m. on January 23, 2004 being the twenty-fifth day preceding the Special Election, until 5:00 p.m. on February 13, 2004, being the Friday immediately prior to the Special Election. Any information concerning absentee ballots, polling places, or other matters relating to the election can be obtained from the Office of the County Clerk, Lovington, Lea County, New Mexico.

IN TESTIMONY WHEREOF, the New Mexico Junior College Board of the New Mexico Junior College District, Lea County, New Mexico has caused this notice to be published as required by law and dated this 17<sup>th</sup> day of December 2003.

|         | Larry Hanna<br>Chairman, New Mexico Junior College Board |
|---------|--|
| ATTEST: |  |

Secretary

**Invitation to Bid #944** 

**Purchase of Automotive Equipment for DWATC** 

**BOARD DOCUMENTS** 

Date: December 10, 2003 Prepared by: Frank Collins Coordinator of Purchasing

#### **BOARD DOCUMENTS**

#### **General Information**

- 1. On November 15, 2003, a legal notice was posted in the newspaper, requesting sealed bids for the purchase of automotive equipment for the Don Whitaker Automotive Training Center:
  - 1) The Hobbs Daily News Sun
- 2. Bid packets were sent to eight potential bidders.
- 3. Three vendors submitted bids within the time frame specified by the bid package.
- 4. No vendors were present at the opening.
- 5. The Business Office has evaluated the bids received. Their recommendation is shown on Page 3.

#### **BOARD DOCUMENTS**

#### **Evaluation and Recommendations**

The vendors responding to Invitation to Bid #944 were:

Transportation Supplies Inc., St. Paul MN Mustang Dynamometer, Twinsburg OH David Cowan Equipment, Odessa TX

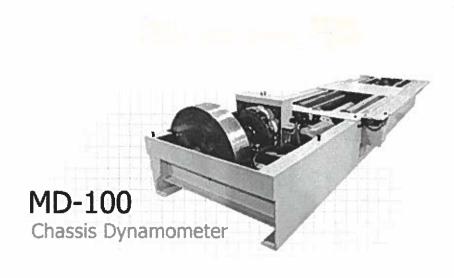
The Administration recommends acceptance of the bid for the dynamometer from <u>Mustang</u> <u>Dynamometer</u> for <u>\$24,154.00</u> and the rotary lift from <u>David Cowan Equipment</u> for \$3,650.00. Please refer to the Bid Tabulation Summary on Page 4.

Source of Funding: - Carl Perkins Grant - Major Equipment: Dynamometer

Account # 3-2741-43-141

Total Amount of Equipment: \$27,804.00

| Total Purchase \$27,804.00 |
|----------------------------|
|----------------------------|



### **Specifications**



### download pdf

|                       | MD-100 Specifications  |
|-----------------------|--|
| Dynamometer Performan | се   |
| Horsepower:           | 450 hp maximum measurement capability 268 hp maximum absorption  |
| Loading:              | Air cooled eddy current power absorber (model MDK-70)  |
| Maximum Speed:        | 125 mph intermittent<br>100 mph continuous   |
| Inertia:              | 2,000 lbs base mechanical inertia  |
| Dynamometer Controls  | "  |
| Controls:             | Pentium-based PC control system<br>MD-7000 Control Platform  |
| Hand Control:         | RF Remote Mouse  |
| System Features       |  |
| Rolls:                | Precision machined & dynamically balanced Belted for bi-directional capability 8.575" (218 mm) diameter balanced rolls 35" (889 mm) face length 30" (762 mm) inner track width 100" (2,540 mm) outer track width 17.1" (434 mm) roll spacing |
| Frame:                | Heavy-duty structural steel frame<br>Heavy-duty restraint kit included   |
| Lift:                 | Between roll lift with integrated roll lock  |
| Axle Weight:          | 6,000 lbs (2,727 kg) maximum   |
| Shipping Weight:      | 3,250 lbs (1,474 kg)   |
| System Requirements   |  |
| Air Requirements:     | 80 PSI, dry, regulated, oil free   |
| Power Requirements:   | 115 VAC single phase, 60 Hz, 15 Amps (control) 230 VAC single phase, 60 Hz, 30 Amps  |

CHASSIS DYNAMOMETERS AUTOMOTIVE - 2WD MD-66 MD-100 MD-250 MO-600-HP MO-750 MD-IMP MD-1750 PORTABLE DYNOS MO-AWD-800 MD-AWD-IMP MOTORCYCLE/ATV MDC-325 MDC-ATV TRUCK/BUS MD-1000

With a maximum load absorption of up to 268 horsepower, the Mustang MD-100 Dynamometer is designed to handle a broad range of automotive tests for your customers. You can run an entire battery of vehicle tests including road simulation without ever leaving the shop.



Dynamic vehicle loading is made possible through the air-cooled eddy current power absorption unit (PAU). This process enables you to test at constant speeds or torques, as well as measure acceleration, passing and a wide range of other vehicle simulations. With precision machined and balanced rollers, you can reach speeds of up to 125 mph on your shop floor.

The MD-100 is constructed with a heavy-duty structural steel frame and includes a heavy-duty restraint kit. The microcomputer control system provides sophisticated data

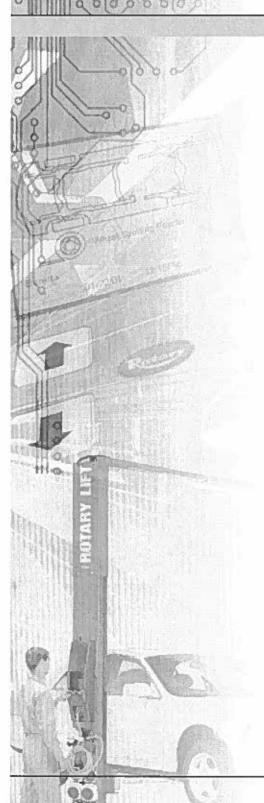
|      | (dynamometer)             |                          |  |
|------|---------------------------|--------------------------|--|
| Opti | ions & Accessories        |                          |  |
|      | Above-ground ramps        | ■ Boost Pressure         |  |
|      | 5 hp warm-up motor        | ■ Air/Fuel Analyzer      |  |
|      | Integrated 5 Gas Analyzer | 24" 5,500 CFM fan        |  |
|      | RPM Engine Speed Module   | Color printer            |  |
|      | Weather Station           | ▶ Monitor upgrades       |  |
|      | Advanced Data Acquisition | ▶ Roll covers            |  |
|      | Manifold Pressure Sensors | ▶ 50 Hz system           |  |
|      | EGT Sensor                | ▶ 230 VAC control system |  |

acquisition and display capabilities. An infrared remote hand control provides complete control of testing operations from the driver's seat.

The Mustang MD-100 is shipped completely assembled and requires only single phase electric power and standard air pressure for operation.

<sup>•</sup> Specifications subject to change without notice. Maximum power rating based on proper tire to roll contact and correctly restrained vehicle. Driving "into" power rolls is recommended for testing performed at maximum power ratings.

# Four-Post Lifts



00000



Model SM012I - 12,000 lbs. capacity



Model AR012i - 12,000 lbs. capacity



Model SM0123 - 12,000 lbs. capacity



Model AR0123 - 12,000 lbs. capacity

Versatility. It's the standard around which Rotary's four-post lifts are built. These lifts handle cars, vans, trucks - even light- and medium-duty commercial vehicles with equal ease. If you service a wide variety of vehicles, Rotary's four-post lifts are the right choice. Rotary's four-post models can give you maximum productivity.

#### SM / SMO Model Options

- · Ramp kits for drive-through operation.
- Productivity and convenience items include work steps, rolling oil pans with splash guards, and more.
- Available wheelbase ranges from to 158 - 307". Available lifting capacities from 10,000 - 30,000 lbs.
- Bolt on alignment kits convert most models to two or four-wheel alignment racks.
- 45° turning radius gauges make alignments and front end adjustments quick and easy.
- Closed front models available.

#### **ARO** Models

Specially designed for 4-wheel alignment and packed with standard features.

- 73 3/4" of rise.
- Two rolling jacks and drop-in rubber adapters.
- Open front or open rear design allows greater access.
- Available models up to 206 1/2" wheelbase.
- Recessed 45° turning radius gauges (4,500 lbs capacity each) are made of 304 stainless steel for corrosion resistance.
- · Integrated airline coils.
- · Quick air disconnects.
- · Recessed 4-wheel slip plates.
- · Portable work step.
- Multiple locking positions.

Some lifts shown with optional accessories and additional equipment.



# NEW MEXICO JUNIOR COLLEGE Personnel Recommendation for Board Consideration

| The following candidate is being   | recommended for employmen  | nt as follows: Date 12    | -1-03  |
|--|----------------------------|---------------------------|--|
| Candidate's name Jennifer L  | . Jordon                   |                           |  |
| Position title <u>Executive</u>  | Director - NMJC Found      | dation                    |  |
| ☑ New position ☐ Existing position   | on Classification © Fac    | ulty D Professional Other |  |
| Is candidate related to another NM   | JC employee? ☐ yes 🛱 no II | f so, to whom             |  |
| Effective date of employment   | -5-03 Standard             | contract length 12 mos.   | 9 mos. 🔾 other   |
| Funding source NMJC Opera  |                            |                           |  |
| Paid advertising beyond *standard_<br>(* Standard: The Hobbs News-Sun, Direct Mail to approach | American Assoc. of         | Fundraising Counsel,      | Assoc. of Fundraising  |
| Professionals, Assoc. of   |                            |                           |  |
| NonProfitJobs.org. NonPr   | ofitUvster.com, Phili      | anthropy Journal, Chr     | ional Planned Giving Council onicle of Philanthropy, and Prorated salary Olyes on notion (Employment date through June 30)Prof |
| Account number(s) with respective  | % allocation(s) 1-2042-    | 14-124 100%               | Time   |
| Recommended and approved by:   |                            |                           |  |
| Steve McClear  | 4                          | Dean/Director             | Na C   |
|  | <u></u>                    | stem hille                | ery  |
| Vice President   |                            | President                 | V  |
| Selection Committee Members:   | Cavitt, Wade               | McCleery, Steve           | _  |
|  | Duncan, Thurman            | Organ, Regina             | <del>_</del>   |
|  | Fleming, Rich              | Scott, Delrose            | _  |
|  | Hardin, Dan                | Socolofsky, Dan           |  |
|  | Hicks, Debra               |                           | <del></del>  |
| Comments: Ms. Jordon me  | eets and/or exceeds t      | he requirements for t     | this position.   |
|  |                            |                           |  |
|  |                            |                           |  |
|  |                            |                           |  |
|  |                            |                           |  |
|  |                            |                           |  |
|  |                            |                           |  |

#### ABBREVIATED RESUME

#### **Position**

Executive Director – NMJC Foundation

#### Personal Data

Name: Jennifer L. Jordon

#### **Education**

B.B.A, College of the Southwest, Hobbs, NM, 1999

#### **Professional Experience**

| College of the Southwest, Hobbs, NM Development Officer/Alumni Services Officer/Coordinator of Special Events | 06/99 to Present |
|---|------------------|
| Aviator's Journal, Hobbs, NM P-T Assistant Editor   | 11/98 to 01/00   |
| Uslan Accounting, Hobbs, NM P-T Accounting Assistant  | 11/98 to 06/99   |
| Hanna & LaBree, P.C., Hobbs, NM<br>Accounting Assistant   | 12/97 to 08/98   |

#### **Certifications/Organizations/Awards**

Alumni Services Officer, CSW Alumni Board, 01/03 to Present
Area Community Advisory Council, Member, 2001 to Present
Award for Academic Excellence in Management, CSW, 04/99
Center for Business Leadership Advisory Board, Secretary, 1999 to 2002
CSW SIFE Advisory Board, Member, 06/03 to Present
Dean of Admissions Search Committee, Member, Fall 2002
Lovington Rotary Club, Member, 01/03 to Present
Vice President for Student Services Search Committee, Chair, Spring 2002

### APPLICANT LIST

# <u>Position:</u> Executive Director – NMJC Foundation

| <b>Applicant</b>      | <u>Interview</u> | <u>Offer</u> | Remarks                           |
|-----------------------|------------------|--------------|-----------------------------------|
| Noblett, Dennis G.    | Yes              | Yes          | Declined position.                |
| Teller, Francis L.    | Yes              | No           |                                   |
| Gaskill, Sabrina      | No               | No           | Declined interview.               |
| McLeroy, Buran T.     | No               | No           |                                   |
| Hardison, Lisa R.     | Yes              | No           |                                   |
| Parker, Twilla C.     | No               | No           |                                   |
| Strubhart, Kristi L.  | No               | No           |                                   |
| Richardson, John E.   | No               | No           |                                   |
| Norris, Kenneth L.    | No               | No           |                                   |
| Richardson, Trisha L. | No               | No           |                                   |
| Conder, Scott T.      | No               | No           | Declined interview.               |
| Gann, Vicky L.        | No               | No           |                                   |
| Flynn, Philip         | No               | No           | Incomplete application materials. |
| Clay, Jan             | No               | No           | Incomplete application materials. |
| Biedron, Joseph A.    | Yes              | No           |                                   |
| Jensen, Dawn E.       | No               | No           |                                   |
| Berry, James N.       | No               | No           |                                   |
| Safran, Charles       | No               | No           | Incomplete application materials. |

# **<u>Position:</u>** Executive Director – NMJC Foundation

| <b>Applicant</b>     | <u>Interview</u> | <u>Offer</u> | Remarks                            |
|----------------------|------------------|--------------|------------------------------------|
| Cross, Shellie       | No               | No           | Incomplete application materials.  |
| Trotter, Sherral L.  | No               | No           |                                    |
| John, Winona         | No               | No           | Incomplete application materials.  |
| Newbury, Penny A.    | No               | No           | Incomplete application materials.  |
| Jordon, Jennifer L.  | Yes              | Yes          | Start date pending Board approval. |
| Gellman, Marianne C. | No               | No           |                                    |
| Trinkley, Shari A.   | No               | No           | Received after deadline to apply.  |
| Viera, Helen M.      | No               | No           | Received after deadline to apply.  |



# New Mexico Junior College Career Opportunities

Position Announcement • May 2003 (revised 8-5-03: revised 10-3-03)

Position Title: Executive Director - NMJC Foundation

**Position Description:** The Executive Director - NMJC Foundation shall be responsible to the President and the NMJC Foundation. The duties and responsibilities shall be, but are not limited to, the following: Assist the NMJC Foundation Board in developing public and private donor programs, relationships and gifts. Serve as a friendraiser and fundraiser for the College and the Foundation. Direct and manage the year-round activities of the Foundation and its volunteers. Establish contacts with and collect information from funding sources in both the public and private sectors. Coordinate with the Financial Aid Office to ensure disbursement of scholarship funds based on donor's wishes, student qualifications, and availability of expendable funds. Ensure compliance with the College and Board policies and with IRS and other regulatory and policy requirements such as GASB guidelines. Attend appropriate community and college functions. Accept other duties as assigned by the President and the Foundation. Nothing contained herein shall limit the President in assigning the employee to any college activity for which he/she would be qualified in order to meet the needs of New Mexico Junior College.

**Qualifications:** A minimum of a Bachelor's degree is required. A Master's degree is preferred. All degrees must be from a regionally accredited institution. Experience with fundraising activities and strategies preferred. Excellent oral/written communications required. Computer proficiency required.

**Salary/Benefits:** This is a 12-month professional position with a starting salary range of \$39,290 to \$49,112 commensurate with education and experience. Standard NMJC benefits apply. NOTE: NMJC does not participate in social security deductions.

**Application Deadline:** October 31, 2003, at 5:00 p.m. MST. To ensure consideration, all application materials must be received by the deadline. Please do not send any application materials via e-mail.

**To Apply:** Submit NMJC application form, letter of application, resume, unofficial transcripts (official transcripts required prior to employment), and three or more letters of reference to:

Lisa Brown Director of Human Resources New Mexico Junior College 5317 Lovington Highway Hobbs, NM 88240

New Mexico Junior College is an Equal Opportunity, Affirmative Action Employer and does not discriminate against any applicant for employment because of race, color, national origin, sex, age, disability, or veteran status. Qualified applicants are encouraged to apply.

"Equal Opportunity Education and Employment"



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**Salary/Benefits:** This is a 12-month professional position with a starting salary range of \$39,290 to \$49,112 commensurate with education and experience. Standard NMJC benefits apply. NOTE: NMJC does not participate in social security deductions.

**Application Deadline:** September 5, 2003, at 5:00 p.m. MDT. To ensure consideration, all application materials must be received by the deadline. Please do not send any application materials via e-mail.

**To Apply:** Submit NMJC application form, letter of application, resume, unofficial transcripts (official transcripts required prior to employment), and three or more letters of reference to:

Lisa Brown Director of Human Resources New Mexico Junior College 5317 Lovington Highway Hobbs, NM 88240



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**Qualifications:** A minimum of a Bachelor's degree is required. A Master's degree is preferred. All degrees must be from a regionally accredited institution. Experience with fundraising activities and strategies preferred. Excellent oral/written communications required. Computer proficiency required.

**Salary/Benefits:** This is a 12-month professional position with a starting salary range of \$39,290 to \$49,112 commensurate with education and experience. Standard NMJC benefits apply. NOTE: NMJC does not participate in social security deductions.

**Application Deadline:** June 13, 2003, at 5:00 p.m. MDT. To ensure consideration, all application materials must be received by the deadline. Please do not send any application materials via e-mail.

**To Apply:** Submit NMJC application form, letter of application, resume, unofficial transcripts (official transcripts required prior to employment), and three or more letters of reference to:

Lisa Brown Director of Human Resources New Mexico Junior College 5317 Lovington Highway Hobbs, NM 88240



#### **MEMORANDUM**

DATE: December 10, 2003

TO: New Mexico Junior College Board Members

FROM: Richard Fleming, Vice President for Instruction The

SUBJECT: Request for New Barber Instructor Position

The College is entering into a partnership with Wackenhut to offer a barber training program through our Cosmetology Department. The 1200 hour, 38 credit hour certificate is designed to meet the requirements mandated by the New Mexico State Board of Barbers and Cosmetologists. After completing the program, inmates will be qualified to sit for the state certification examination.

We will be offering two sections, four hours each, in a facility at the prison for 20 inmates. In order for the college to conduct the program it is necessary for us to hire a new barber instructor since we will need to provide a full-time instructor housed at the prison.

Inmates will enroll in the program for college credit and Wackenhut will provide all of the supplies needed to run the program. The college will collect both tuition and credit hour reimbursement for the program.

Thank you for your consideration.

approur 5m 12-10-03

#### Professor of Barbering/Cosmetology

The Barber shall report administratively to the Dean of Business & Technology, Director of Cosmetology. The duties and responsibilities of the Barber Instructor shall be, but are not limited to, the following:

- **A.** To satisfactorily perform the job of Instructing student's in their chosen field of cosmetology.
- B. General duties and responsibilities:
  - 1. To hold a current Barber Instructor license from New Mexico
  - 2. To prepare to the best of his/her ability for all assigned classes
  - 3. To prepare a detailed course syllabus for each class participant
  - 4. To instruct, lecture, or guide each class meeting in an organized manner
  - 5. To keep an accurate record of attendance and tardiness
  - 6. To prepare and provide for tests and measurements of the class participants
  - 7. To assign and document all grading procedures for each class participants
  - 8. To maintain current required certification and be current in each subject matter taught
  - 9. To meet each class period on time and with a high degree of professionalism
  - 10. To attend all called faculty meetings
  - 11. To be present and available for assigned office hours
  - 12. To assist students who are having trouble in class
  - 13. To schedule meetings and be available for advisement for all assigned advisees
  - 14. To prepare and be on time with all assigned paperwork
  - 15. To conduct self in a professional manner within the community
  - 16. To have current knowledge of Barber Industry
  - 17. Computer Proficiency
  - 18. Ability to instruct advisee student population to have good human relation skills

# Certificate Automotive Technology (with Co-op)

Requirements: A total of 47-49 credit hours from the following required courses. Students should consult with a counselor or advisor for possible certificate revisions and for proper sequential order of program completion. Students must have a minimum grade of "C" in each course.

|    | PS 110, College Orientation (PS 112 Freshm   | ıan Seminar |
|----|--|-------------|
|    | may be substituted for PS 110.)              | 0-2 hrs     |
|    | AT 113, Engine Repair                        | 3 hrs       |
|    | AT 114A, Cooperative Work Experience I       | 4 hrs       |
|    | AT 114B, Cooperative Work Experience II      | 4 hrs       |
|    | AT 212, Cooperative Work Experience III      | 2 hrs       |
|    | AT 123C, Brake Systems                       | 3 hrs       |
|    | AT 124, Electronics                          | 4 hrs       |
|    | AT 124A, Engine Performance                  | 4 hrs       |
|    | AT 213A, Manual Drive Train and Axles        | 3 hrs       |
|    | AT 213B, Heating and Air Conditioning System | ems 3 hrs   |
|    | A1 213C, Automatic Transmissions and         |             |
|    | Transaxles                                   | 3 hrs.      |
|    | A1 223B, Suspension and Steering Systems     | 3 hrs       |
|    | A1 223C, Automotive Service Management       | 3 hrs       |
|    | MA 114B, Technical Mathematics I             | 4 hrs       |
|    | PS 213B, Human Relations                     | 3 brs       |
|    | HM 101, Safety and Hazardous Materials       | 1 hr.       |
| Го | tal  | 47-49 hrs.  |

# Certificate

# **Automotive Technology (without Co-op)**

Requirements: A total of 37-39 credit hours from the following required courses. Students should consult with a counselor or advisor for possible certificate revisions and for proper sequential order of program completion. Students must have a minimum grade of "C" in each course.

| PS 110, College Orientation (PS112 Freshman Seminar  |
|--|
| may be substituted for PS 110.)0-2 hrs               |
| AT 113, Engine Repair                                |
| AT 123C, Brake Systems                               |
| AT 124, Electronics                                  |
| AT 124A, Engine Performance                          |
| AT 213A, Manual Drive Train and Axles 3 hrs          |
| AT 213B, Heating and Air Conditioning Systems 3 hrs. |
| AT 213C, Automatic Transmissions and                 |
| Transaxles 3 hrs.                                    |
| AT 223B, Suspension and Steering Systems 3 hrs       |
| AT 223C, Automotive Service Management 3 hrs.        |
| MA 114B, Technical Mathematics I                     |
| PS 213B, Human Relations 3 hrs.                      |
| HM 101, Safety and Hazardous Materials1 hr.          |
| Total 37-39 hrs.                                     |

## Certificate Barbering

The Barbering course is approved by the New Mexico State Board of Barbers and Cosmetologists. The certificate requires 38-40 credit hours in the core which is equal to 1200 clock hours. The Barbering curriculum covers the following areas: Theory, Sterilization, Sanitation, Bacteriology, Shampoo, Rinses, Scalp Treatments, Chemical Rearranging-Perms and Relaxers, Hairstyling, Hair Coloring-Bleaching, Hair Cutting, Beard Trimming, Facials, Salon Business, and Retail Sales.

|     | and itelations, and itelationers.            |           |
|-----|--|-----------|
|     | PS 110, College Orientation (PS 112 Freshma  | n Seminar |
|     | may be substituted for PS 110.)              | 0.2 has   |
|     | CO 112, Theory I                             | 2 hrs     |
|     | CO 113, Facials                              | 2 h       |
|     | CO 114, Chemical Rearranging/Perms and       | 3 nrs.    |
|     | Relaxers                                     | 1 hus     |
|     | CO 123. The William III                      | 4 III'S.  |
|     | CO 122, Theory II                            | 2 1       |
|     | CO 123, Hairstyling                          | 2 nrs.    |
|     | CO 132, Sterilization & Sanitation           | 3 nrs.=   |
|     | CO 142, Shampoo, Rinses and Scalp Treatmen   | 2 nrs.    |
|     | CO 212, Theory III                           | isZ nr.   |
|     | CO 216, Cosmetology/Barbering Clinic Practic | 2 nrs.    |
|     | CO 222, Hair Coloring/Bleaching              | e o nrs.  |
|     | CO 232, Salon Business & Retail Sales        | 2 nrs.    |
|     | CO 233, Shaving/Crossover                    | 2 hrs.    |
|     | ,,   | 3 hrs.    |
| Tot | al   | 28 40 h   |
|     |  |           |

# Certificate Computer Information Systems

Requirements: A total of 33-35 credit hours from the following required courses. Students should consult with a counselor or advisor for possible certificate revisions and for proper sequential order of program completion. Students must have a minimum grade of "C" in each course.

| DO 110 - III OHOIT COMISC,                             |
|--|
| PS 110, College Orientation (PS 112 Freshman Seminar   |
| may be substituted for PS 110).                        |
| CS 113, Fundamentals of Programming 3 hrs              |
| CS 113C, Internet Access Basics                        |
| DC 123C, Web Page Design                               |
| CS 223M, Microcomputer Repair & Upgrade 3 hrs.         |
| CS 123D, Windows Applications I                        |
| DC 223D, Computer Animation I                          |
| CS 123G, Windows Applications II                       |
| CS 213E, Microsoft Windows                             |
| CS 213, EXCEL 3 hrs.                                   |
| CS 223N Networking                                     |
| CS 223N, Networking                                    |
| Select one programming class from the list below 3 hrs |
| CS 213B, RPG Programming                               |
| CS 213C, Visual BASIC Programming                      |
| CS 213D, COBOL Programming                             |
| CS 213F, C++ Programming                               |
| Or departmentally approved programming course          |
|  |

Total .......33-35 hrs